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AN ADDRESS OF THE Dissenting Ministers

(In and about the City of *London*)

To the KING and QUEEN, upon their Accession to the CROWN.

With their Majesties ANSWER to it.

To the KING.

May it please your Majesty,

THE Series of Successful Events that has attended your Glorious Enterprize for the saving these Kingdoms from so imminent and destructive Evils, has been so visible and

extraordinary, that it may force an Acknowledgment of the Divine Providence from thoſe who deny it, and raiſes Admiration in all who believe and reverence it. The Beauty and Speed of this happy Work, are the bright Signatures of his Hand who creates Deliverance for his People. The leſs of Humane Power, the more of the Divine Wiſdom and Goodneſs has been conſpicuous in it. If the Deliverance had been obtain'd by fierce and bloody Battels, Victory it ſelf had been dejected and ſad, and our Joy had been mixt with afflicting Bitterneſs. But as the Sun aſcending the Horizon, diſpels without noiſe the darkneſs of the Night; ſo Your ſerene Preſence has, without Tumults and Diſorders, chaſed away the Darkneſs that invaded us. In the ſenſe of this aſtoniſhing Deliverance, we deſire with all poſſible ardency of Affection, to magnify the glorious Name of *God* the Author of it, by whoſe entire Efficacy the Means have been

 ſucceſsful:

ſucceſsful: And we cannot without a warm rapture of Thankfulneſs, recount our Obligations to your Majeſty the happy Inſtrument of it. Your illuſtrious Greatneſs of Mind, in an Undertaking of ſuch vaſt Expence; Your Heroick Zeal, in expoſing Your moſt precious Life in ſuch an adventurous Expedition; Your wiſe Conduct and unſhaken Reſolution in proſecuting Your great Ends, are above the loftieſt flights of Language, exceed all Praiſe. We owe to your Majeſty the two greateſt and moſt valuable Bleſſings that we can enjoy, the preſervation of the True Religion, our moſt Sacred Treaſure, and the recovery of the falling State, and eſtabliſhing it upon juſt Foundations. According to our Duty, we promiſe unfainting Fidelity, and true Allegiance to your Majeſty's Perſon and Government. We are encouraged, by Your gracious Promiſe upon our firſt Addreſs, to humbly deſire and hope, that your Majeſty will be

pleaſed, by your Wiſdom and Authority to eſtabliſh a firm Union of your Proteſtant Subjects in the Matters of Religion, by making the Rule of Chriſtianity to be the Rule of Conformity. Our bleſſed Union in the Purity and Peace of the Goſpel, will make this Church a fair and lovely Type of Heaven, and terrible to our Antichriſtian Enemies: This will make *England* the ſteady Centre from whence a powerful Influence will be deriv'd for the ſupport of the Intereſt of Reformed Chriſtianity abroad: This will bring immortal Honour to your Name, above the Trophies and Triumphs of the moſt renowned Conquerors. We do aſſure your Majeſty, that we ſhall cordially embrace the Terms of Union which the ruling Wiſdom of our Saviour has preſcrib'd in his Word. We ſhall not treſpaſs farther upon your Royal Patience, but ſhall offer up our fervent Prayers to the King of Kings, that he will pleaſe to direct your Majeſty,

jeſty by his unerring Wiſdom, and always encline your Heart to his Glory, and encompaſs your Sacred Perſon with his Favour as with a Shield, and make your Government a univerſal Bleſſing to theſe Kingdoms.

His Majeſty's Anſwer to the Miniſters.

I Take kindly your good Wiſhes; and whatever is in my Power, ſhall be employed for obtaining a Union among you. I do aſſure you of my Protection and Kindneſs.

THE

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ADDRESS of the *Diſſenting Miniſters* to the QUEEN, upon her Acceſſion to the CROWN.

May it pleaſe your Majeſty,

YOUR happy Arrival into your Native Country, and Acceſſion to the Crown, has diffus'd an univerſal Joy through this Kingdom. 'Tis an auſpicious Sign of publick Felicity, when Supreme Vertue and Supreme Dignity meet in the ſame Perſon. Your inviolable firmneſs in the profeſſion of the Truth, and exemplary Piety, are the moſt Radiant Jewels in your Crown. The Luſtre of your Converſation, unſtain'd in the midſt of tempting Vanities, and adorn'd with every Grace, recommends Religion as the

the moſt honourable and amiable Quality, even to thoſe who are averſe from hearing Sermons, and apt to deſpiſe ſerious Inſtructions and Excitations to be Religious. We humbly deſire your Majeſty will be pleaſed, by your Wiſdom and Goodneſs, to compoſe the Differences between your Proteſtant Subjects, in Things of leſs moment concerning Religion. We hope thoſe Reverend Perſons who conſpire with us in the main End, the Glory of God and the Publick Good, will conſent to the Terms of Union wherein all the Reformed Churches agree. We ſhall ſincerely addreſs our Requeſts to God, that he will pleaſe to pour down in a rich abundance his Bleſſings upon your Majeſty's Perſon and Government, and preſerve You to his Heavenly Kingdom.

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The QUEEN's Answer.

I Will use all Endeavours for the obtaining a Union that is necessary for the edifying of the Church. I desire your Prayers.

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May 11. 1689.

LONDON,
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